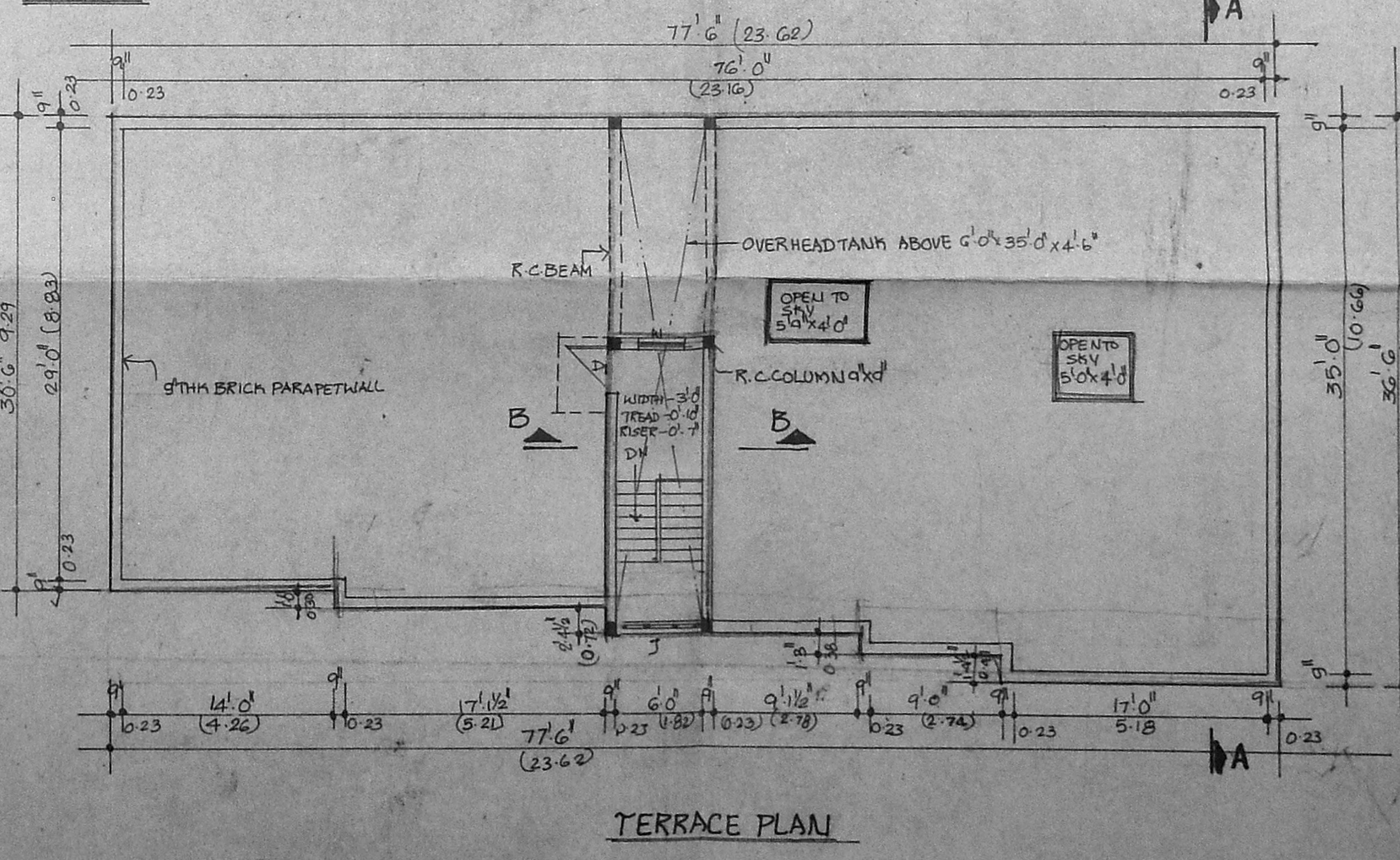
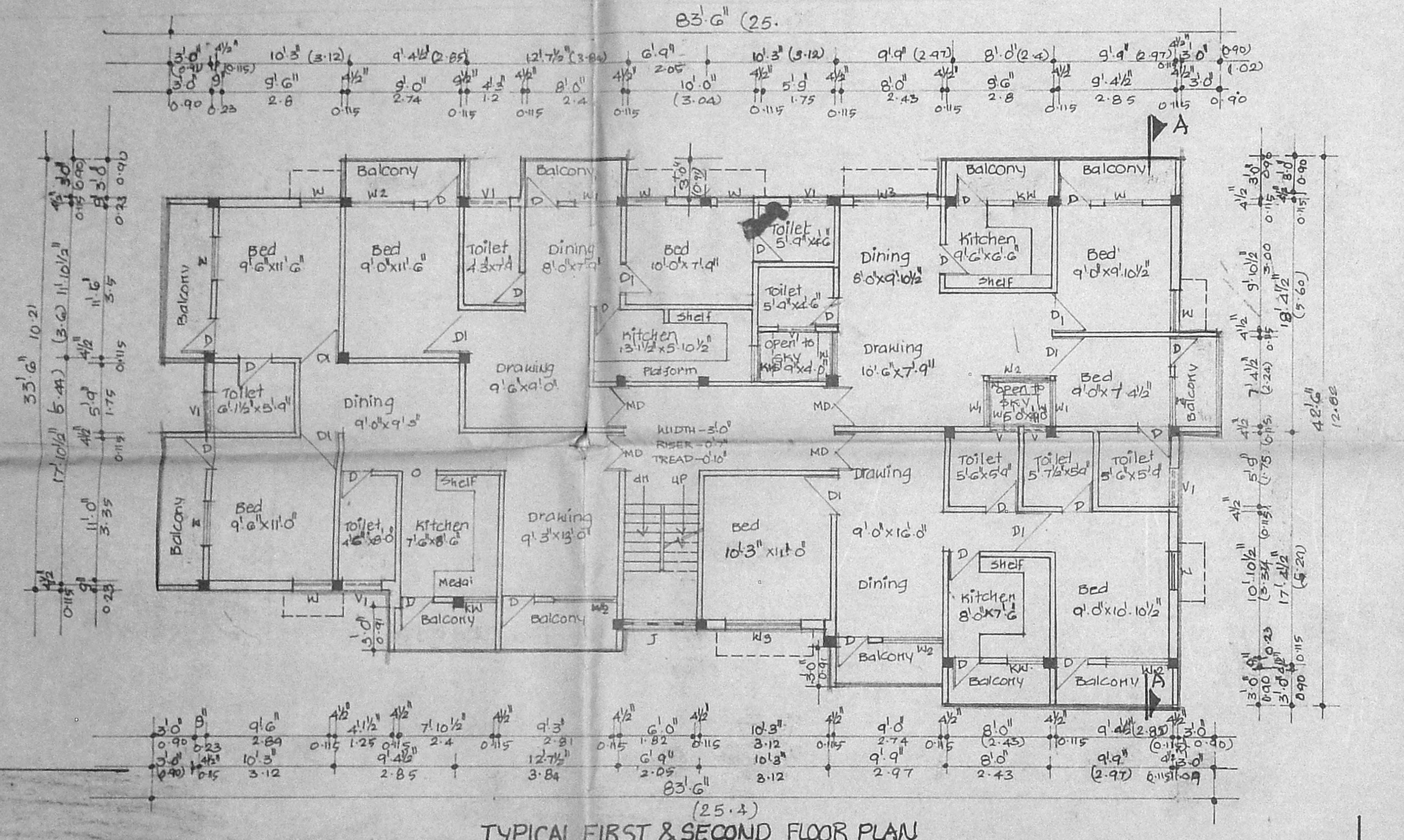
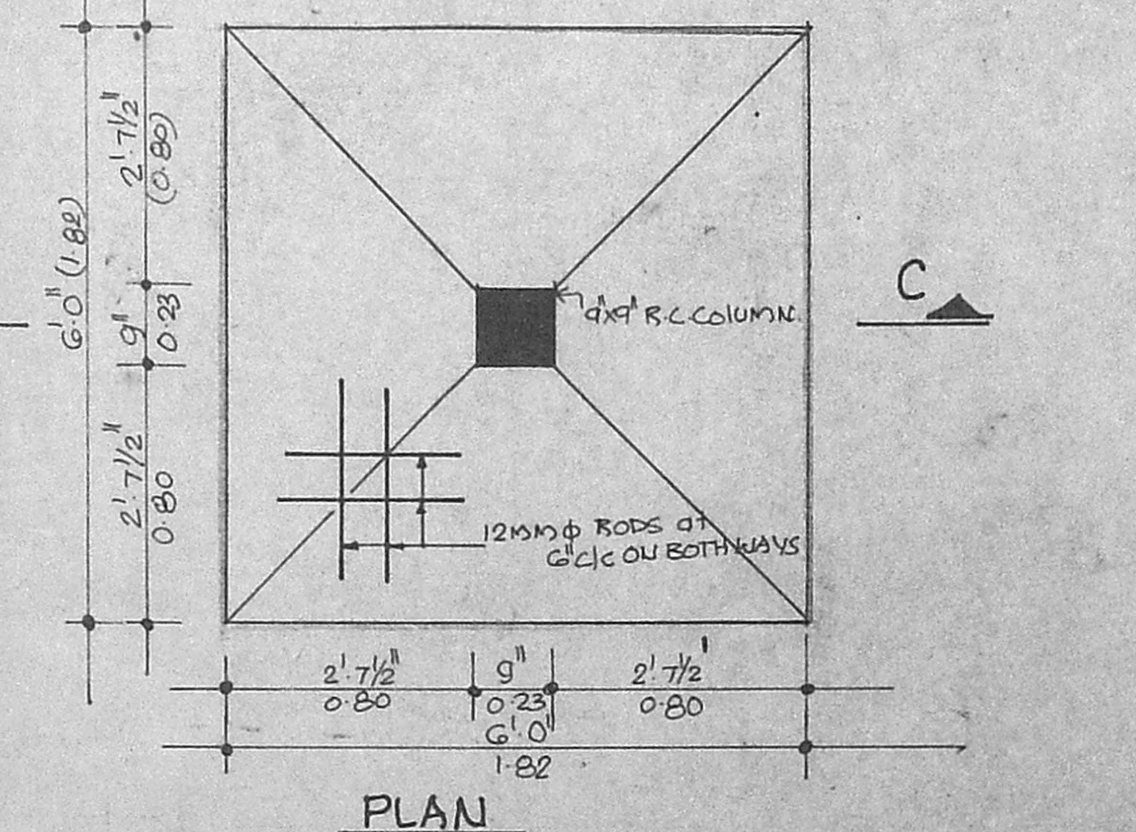
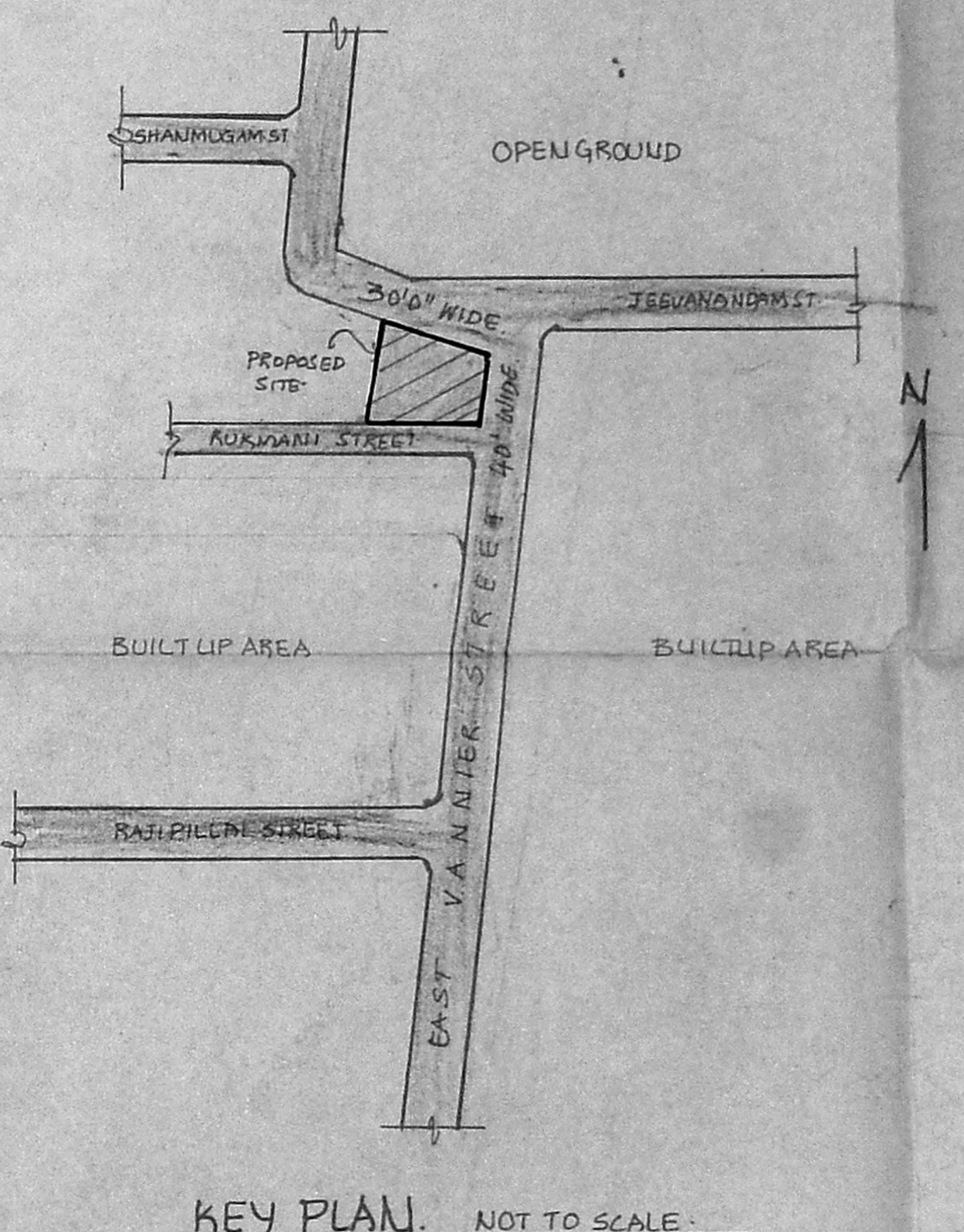
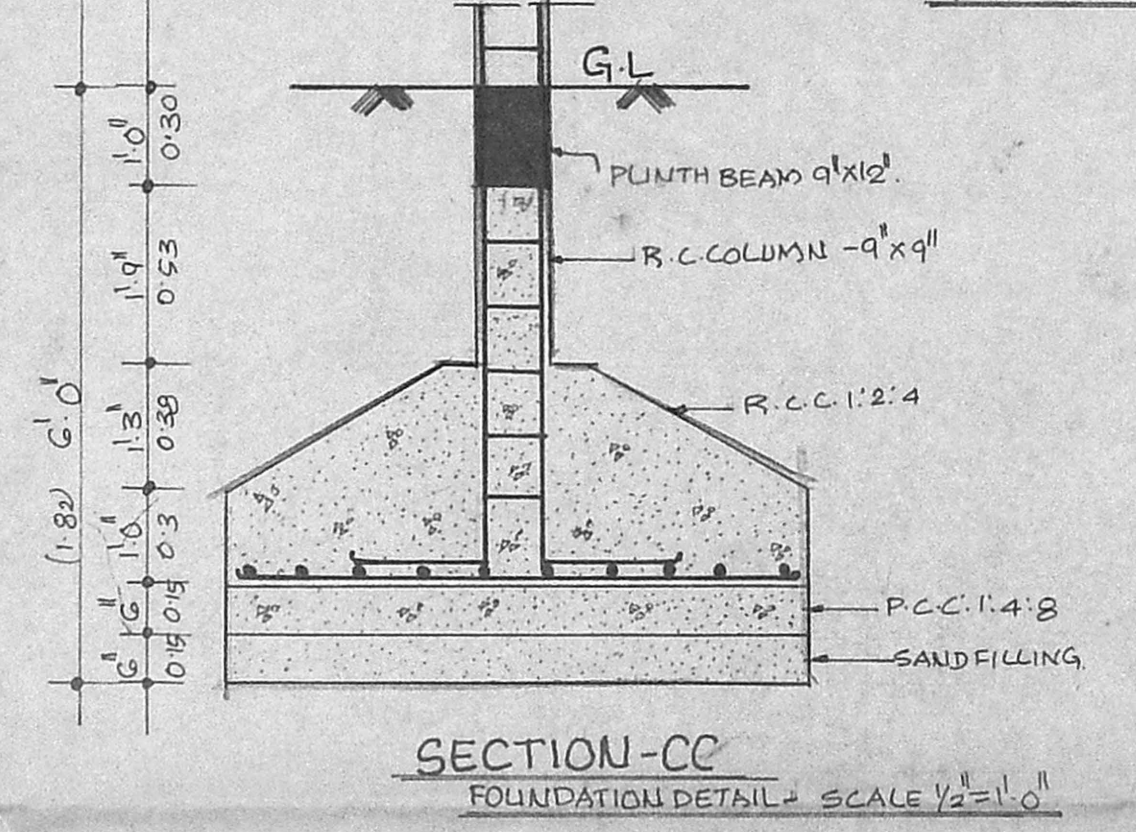
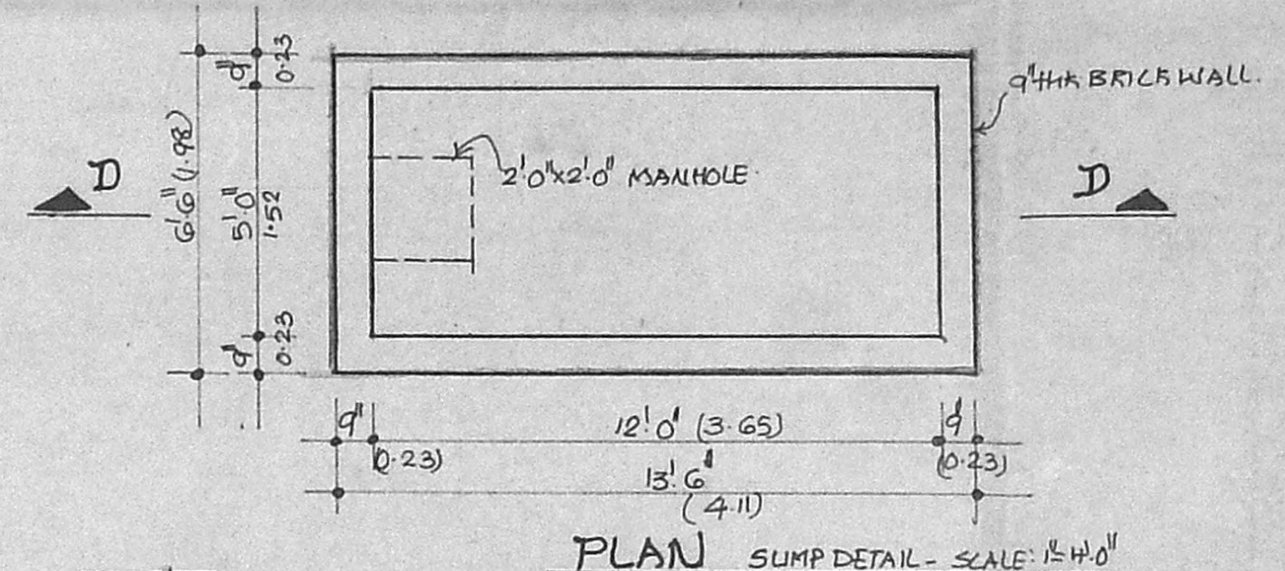
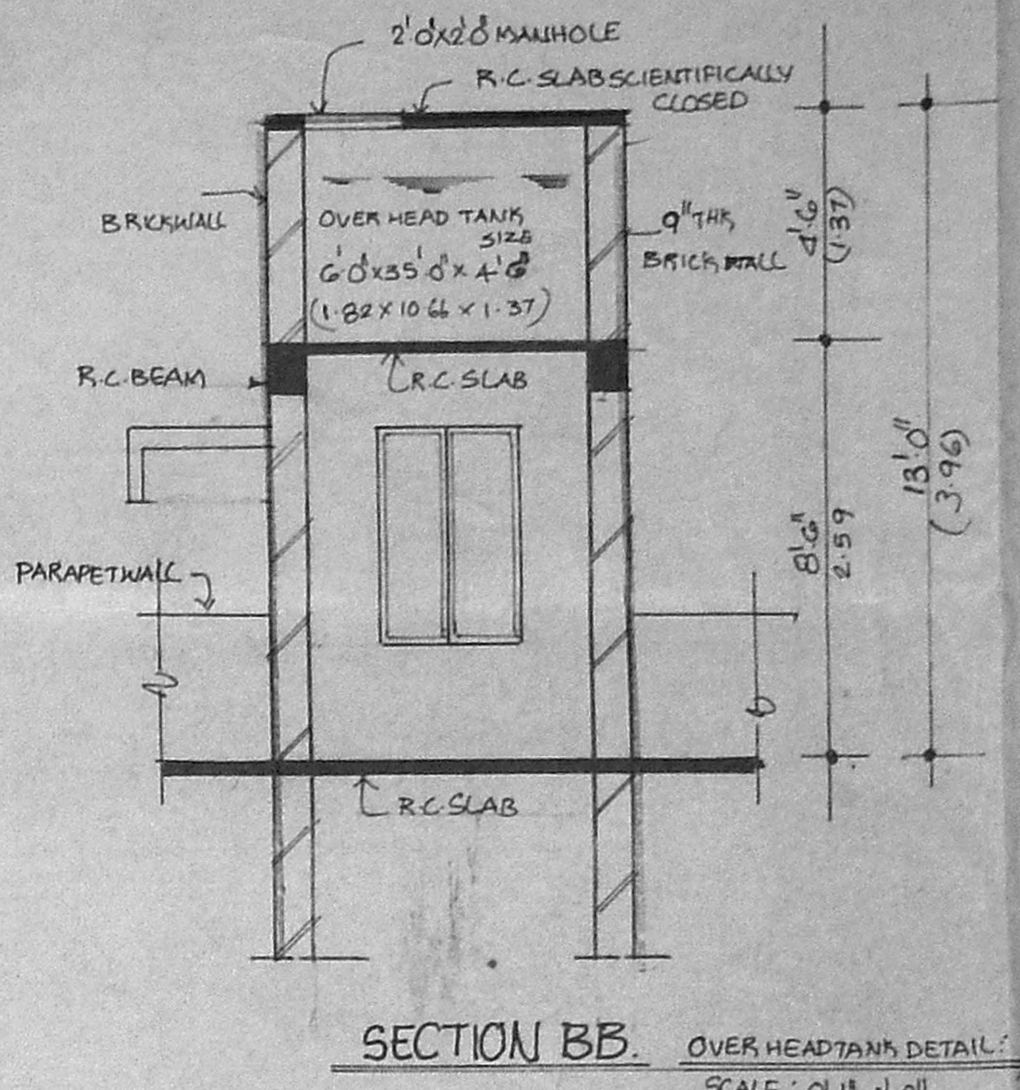
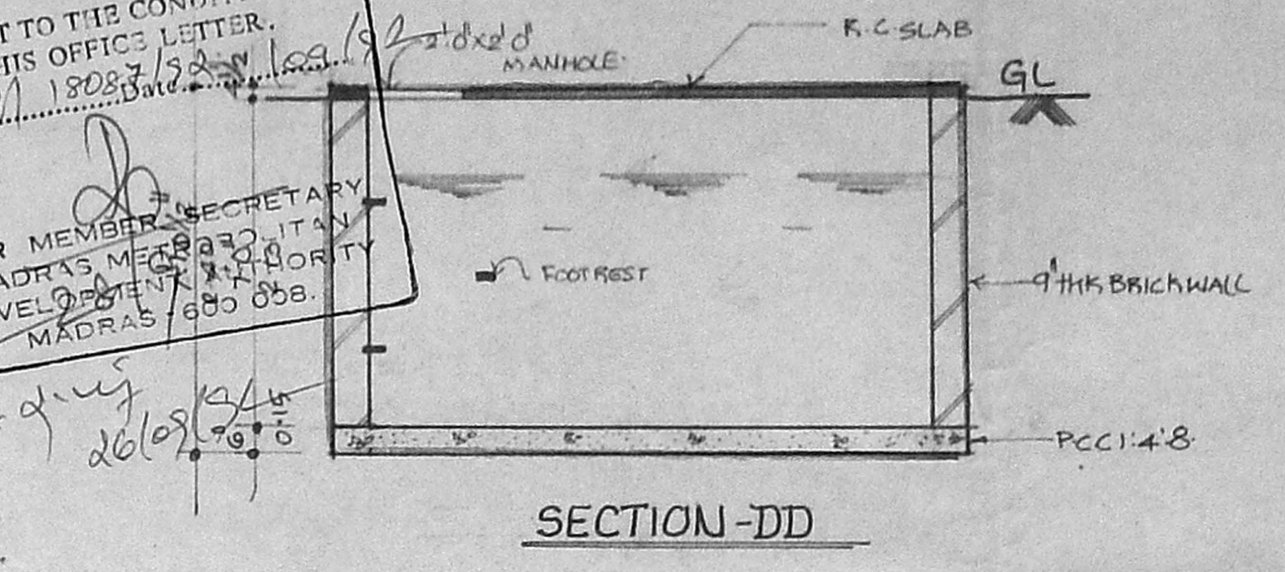
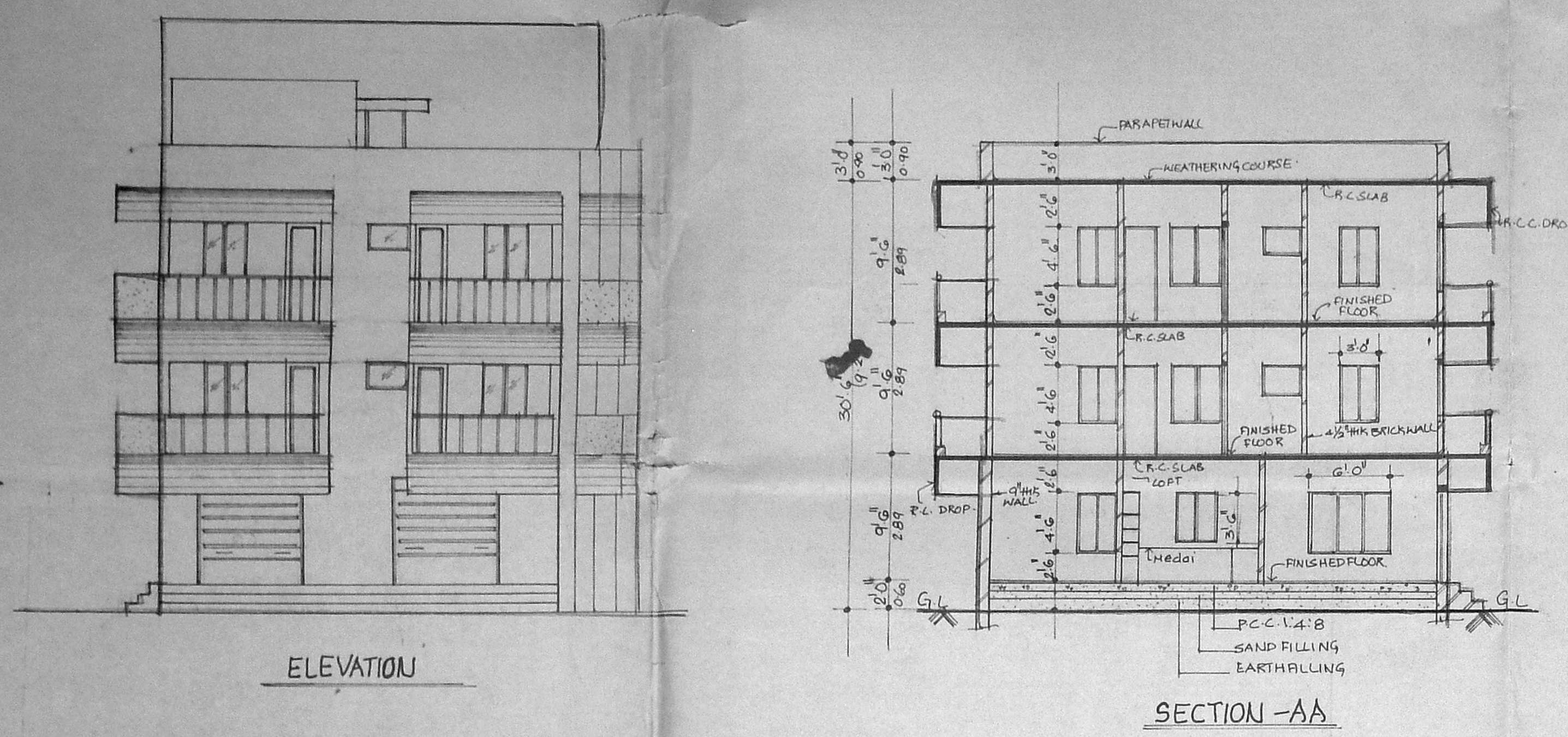


Revised Plan of 16/09/92
Mr. J. Vasanthi

PROPOSED RESIDENTIAL APARTMENTS AT DOOR NO. 109, EAST VANNIER STREET, VIRUGAMBAKKAM, MADRAS. S.No 209/2.

APPROVED
SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.
FOR MEMBER SECRETARY
MADRAS METROPOLITAN
DEVELOPMENT AUTHORITY
MADRAS 600 088.



SPECIFICATION

| | |
|-------------------|--|
| P.C.C. WORK | P.C.C. IN 1:4:8 CONCRETE MIX |
| R.C. WORK | R.C. IN 1:2:4 CONCRETE MIX |
| BRICK WORK | STOCK BRICK IN C.M. 1:5 |
| WOOD WORK | WOOD WELL SEASONED |
| FLOORING | BRICK TELL LIME CONCRETE FINISHED WITH MOSAIC TILES |
| PAINING | ONE COAT OF PRIMER AND TWO COATS OF SYNTHETIC EMULSION FOR WOOD GRILL AND THREE COATS OF GEMENT PAINT FOR ALL PAINTED SURFACES |
| PLASTERING | CEILING IN C.M. 1:3 W/STIN C.M. 1:6 |
| WEATHERING COURSE | 7/8" THS BRICK TELL LIME CONCRETE WITH RADORAN AND JAGGERY WATER FINISHED WITH ONE COURSE OF PRESSED TILES C.M. MIXED WITH WASTE OIL |

SCHEDULE OF JOINERY

| TYPE | DESCRIPTION | SIZE IN FEET (INCH) | SIZE IN METERS |
|------|-----------------|---------------------|----------------|
| MD | MAIN DOOR | 2'6" x 7'0" | 0.99 x 2.13 |
| D | DOOR | 2'6" x 7'0" | 0.76 x 2.13 |
| DI | DOOR | 2'6" x 7'0" | 0.99 x 2.13 |
| W | WINDOW | 3'0" x 4'6" | 0.90 x 1.37 |
| W1 | WINDOW | 2'0" x 4'6" | 1.01 x 1.37 |
| W2 | WINDOW | 3'0" x 4'6" | 1.01 x 1.37 |
| W3 | WINDOW | 6'0" x 4'6" | 1.82 x 1.37 |
| W4 | KITCHEN WINDOW | 3'0" x 3'6" | 0.90 x 1.06 |
| V | VENTILATOR | 2'6" x 3'0" | 0.76 x 0.90 |
| V1 | VENTILATOR | 3'0" x 2'0" | 0.90 x 0.60 |
| RS | ROLLING SHUTTER | 8'0" x 8'0" | 2.43 x 2.43 |

AREA STATEMENT

| PARTICULARS | AREA IN SQ. FT. | AREA IN M ² |
|---------------------|-----------------|------------------------|
| PLOT AREA | 5700 | 529.73 |
| BUILT UP AREA | | |
| GROUND FLOOR AREA | 7551 | 700.08 |
| FIRST FLOOR AREA | 2404 | 224.08 |
| SECOND FLOOR AREA | 2404 | 224.08 |
| TOTAL BUILT UP AREA | 12359 | 1148.24 |
| PROT. COVERAGE | 50.97% | |
| F.S.L. | 1-146 | |

OWNER'S SIGNATURE
R. Sagar

LICENSED SURVEYOR

REFERENCE

| | |
|--------------------|---------------|
| PROPOSED | EXISTING |
| DRAIN LINE | ROAD |
| BOUNDARY | |
| JOB NO. 335 | DRAWING NO. 4 |
| SCALE 0'1"=8'0" | DATE 11-7-92 |
| DRAWN: J. Vasanthi | CHECKED: |

PAPUN ASSOCIATES
ARCHITECTS PLANNERS AND ENGINEERS
22, FIRST AVENUE, ASHOK NAGAR, MADRAS - 60.
PHONE NO: 482459, 482498, 482483.

S. RAJAPPA
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Madras - 600 083. Phone: 482459